





# SUPPLEMENTARY REGULATIONS CLUB COMPETITION

PERMIT NUMBER: KANEW/19-0403



#### **1. STANDARD REQUIREMENTS**

| 1. MEETING TITLE: NKRC 20 |        |  | 019 Club C                                     | Championship - Round 2     | CDR Meeting   |   |  |  |
|---------------------------|--------|--|--|----------------------------|---|---|--|--|
| 2 ΝΔΤΕ.                   |        |  | unday, 28 April 2019                           |                            |   |   |  |  |
| End: S                    |        |  |  | nday, 28 A                 | •   |   |  |  |
|                           |        |  |  | _                          | be held under the Internation<br>tion Rules of Karting Australi | nal Sporting Code of the FIA, the<br>a and the applicable State |  |  |
| Regulation                |        |  |  |                            |   |   |  |  |
| 4. ME                     | EETIN  | IG STATUS:   |  |                            | ETITION   |   |  |  |
|                           |        |  | _  | , -                        | a "Club Driver Rankings Meeting"                                |   |  |  |
| 1 Febru                   |        | ly Meetings between 2019 and 30 September 2019         |  |                            | cted in accordance with the<br>and Conditions of Participation  | additional requirements of the                                  |  |  |
| 6. OR                     |        |  |  | 211110100                  |   | •   |  |  |
| 6.1                       | L.     | Newcastle Kart Racing Club                             |  |                            |   |   |  |  |
| 6.2                       | 2.     | 5 Cameron Park Drive, Camero                           | on Park. N                                     | ISW 2285                   |   |   |  |  |
| 6.3                       | 3.     | Tel: 0407 981 997                                      |  | Email:                     | secretary@nkrc.com.au   |   |  |  |
| 7. OR                     | RGAN   | IISING COMMITTEE                                       |  |                            |   |   |  |  |
| Include                   | the    | names of at least 2 people wh                          | no make  | David La                   | ughton  |   |  |  |
| -                         | _      | nising Committee. Note: They                           | must   | Frank Terenzini            |   |   |  |  |
|                           |        | vards of the Meeting.<br>TAL OFFICIALS (Ref: General R | ules Chap                                      | ter 7 Rule                 | 4 – "Essential Officials")                                      |   |  |  |
| Stewards of The Meeting   |        |  | Cheryl Harradine (Chief Steward) Peter Kennedy |                            |   |   |  |  |
| Clerk of                  | f the  | Course:  |  | David Laughton             |   |   |  |  |
| Chief Sc                  | crutii | neer:  |  | Steve Kubacki              |   |   |  |  |
| Timekee                   | eper   | :  |  | Michael French             |   |   |  |  |
| Emerge                    | ency   | and Medical Services:                                  |  | Resqmed Ambulance Services |   |   |  |  |
| 9. OTI                    | HER    | OFFICIALS  |  |                            |   |   |  |  |
| Assistan                  | nt Cle | erk Of The Course:                                     |  | Frank Terenzini            |   |   |  |  |
| Grid Marshal              |        |  |  | Grant Dalton-Kirby         |   |   |  |  |
| Starter                   |        |  |  | Frank Terenzini            |   |   |  |  |
| Scales Marshal            |        |  | Aaron Kenny                                    |                            |   |   |  |  |
| Noise Control Marshal     |        |  | Grant Dalton-Kirby                             |                            |   |   |  |  |
| Flag / Lights Marshal     |        |  | Frank Terenzini                                |                            |   |   |  |  |
|                           |        |  |  |                            |   |   |  |  |
| <br>I                     | _      |  | _  |                            |   |   |  |  |







| 10. CIRCUIT DETAILS        |  |  |  |  |  |
|----------------------------|--|--|--|--|--|
| Circuit Name:              | Mt Sugarloaf                                 |  |  |  |  |
| Circuit Address:           | 5 Cameron Park Drive, Cameron Park. NSW 2285 |  |  |  |  |
| Track Length:              | 1064 Metres                                  |  |  |  |  |
| Direction Of Racing:       | Anti Clockwise                               |  |  |  |  |
| Track Density:             | 40   |  |  |  |  |
| Notice Board:              | Beside Control Tower                         |  |  |  |  |
| Stewards Office:           | Behind Out grid                              |  |  |  |  |
| Mechanical Breakdown Lane: | Will be in use at this Meeting.              |  |  |  |  |
| Parc Fermé:                | In-Grid, Out Grid, Weigh Shed and Tech Areas |  |  |  |  |

## 2. ADMINISTRATION

|   | The Compet           | The Competition Groups listed below are permitted to compete at this Meeting.       |                    |   |  |  |  |
|---|----------------------|---|--------------------|---|--|--|--|
| 1. COMPETITION GROUPS   | Competition          | Competition Group names as listed in the 2019 Australian Karting Manual Competition |                    |   |  |  |  |
|   | Rules Chapto         | Rules Chapter 5 Rule 7 must be used.  |                    |   |  |  |  |
| Competition Group   | Eligible Clas        | Eligible Classes for each Competition Group   |                    |   |  |  |  |
| Cadet   | Cadet 9              | Cadet 12  | Cadet 4SS          | NOTE: Cadet 9 and Cadet 4SS MUST be arranged behind Cadet 12. |  |  |  |
| Junior (Lower Performance)  | KA4                  | 4SS Junior  | Yamaha             |   |  |  |  |
| Junior (Higher Performance)   | КА3                  | KA2   | Junior Max         | Junior Performance  |  |  |  |
| Senior 4 Stroke   | 4SS Senio            | or  |                    |   |  |  |  |
| Senior (Lower Performance)  | KA4                  | КАЗ   | Yamaha             | TaG 125 Restricted  |  |  |  |
| Senior TaG  | TaG 125              | X30   |                    |   |  |  |  |
| Open Performance  | KA1                  | KZ2   | DD2                | Open Performance (Chapter 17)                                 |  |  |  |
| -   | etition Group reach  | 80% of the Track De   | nsity, the Classes | in that Competition Group may be split                        |  |  |  |
| into two (2) groups.  2. ENTRIES  |                      |   |                    |   |  |  |  |
|   | 9.00am - 28/03/201   | .9  |                    |   |  |  |  |
|   |                      | ht Friday 26 <sup>th</sup> April.   |                    |   |  |  |  |
|   |                      | ot be accepted - No entries will be accepted at the Track.                          |                    |   |  |  |  |
| 2.4 FINAL ENTRIES CLOSE: M  | lidnight Friday 26tl | ht Friday 26th April  |                    |   |  |  |  |
| 3. ENTRY FEE  |                      |   |                    |   |  |  |  |
| 3.1 The Entry Fee for each Competition Group at this Meeting including GST and TDF is as follows: |                      |   |                    |   |  |  |  |
| Competition Group   | Name                 | Entry Fee   |                    |   |  |  |  |
| All Groups  |                      | \$90.00   |                    |   |  |  |  |
| Second or Third Groups Entere   | d                    | \$90.00   |                    |   |  |  |  |







| 4.  | . ENTRY PROCEDURE   |                          |                     |   |  |  |  |
|---|---|--------------------------|---------------------|---|--|--|--|
| 4.1 Each Entry for this Meeting may be made using the CMS as follows:   |   |                          |                     |   |  |  |  |
|   | Log on to your driver information via <a href="http://www.karting.net.au/">http://www.karting.net.au/</a> |                          |                     |   |  |  |  |
|   | Click on the licence and entries icon ( top centre of the screen )  |                          |                     |   |  |  |  |
|   | Click on the "Enter a Race Meeting" icon  |                          |                     |   |  |  |  |
|   | Enter your log on details   |                          |                     |   |  |  |  |
|   | Click on the "Racing" icon  | and then choose "Enter   | Race Meeting & Vie  | w Entrants"                             |  |  |  |
|   | Select the State and the Control  | Club who is the Organise | r of the Meeting    |   |  |  |  |
|   | Click on the green "Pre-En  | nter" button of the requ | ired Meeting & comp | plete the details to finalise your Pre- |  |  |  |
|   | Entry   |                          |                     |   |  |  |  |
| 4.2   | Payment of the Entry Fee can b  | e made as follows:       |                     |   |  |  |  |
| Cre   | Credit Card: Mastercard Visa  |                          |                     |   |  |  |  |
| Cre   | Credit card processing fee of IS NOT payable  |                          |                     |   |  |  |  |
| Pay   | Payment at the Circuit for Final Entries Will Not be accepted.  |                          |                     |   |  |  |  |
| 5.  | 5. MINIMUM ENTRIES  |                          |                     |   |  |  |  |
| 5.1   | 5.1 4 is the minimum number of pre-entries which must be received for each Competition Group.             |                          |                     |   |  |  |  |
| 5.2 If insufficient entries are received for a Competition Group to form in its own right, the Competition Group <u>must be</u> |   |                          |                     |   |  |  |  |
| consolidated in accordance with the Competition Rules Chapter $1-Rule9$ .   |   |                          |                     |   |  |  |  |
| 6.  | 6. BRING A MATE SESSION   |                          |                     |   |  |  |  |
| 6.1   | 6.1 A "Bring a Mate" session Will Not be conducted at this Meeting.                                       |                          |                     |   |  |  |  |
| 7.  | 7. TEAMS COMPETITION  |                          |                     |   |  |  |  |

7.1 Teams Competition Will Not be conducted at this Meeting.







## 3. COMPETITION

| 1. FC  | DRMAT OF RACIN   | IG – CLUB COMPETIT   |  |                |              |        |         |  |  |
|--------|--|--|--|----------------|--------------|--------|---------|--|--|
| 1.1    | Practice   | 1 Practice session of 4 minutes will be held.                  |  |                |              |        |         |  |  |
| 1.2    | Qualifying   | There Will Not be Timed Qualifying at this Event.              |  |                |              |        |         |  |  |
| 1.3    | Heats & Final  | The system of gric   | The system of gridding will be in accordance with State Regulations - Club Competition Format 18 |                |              |        |         |  |  |
| 2. DI  | 2. DISTANCES   |  |  |                |              |        |         |  |  |
| Heat 1 | •  | 8 Laps   | Heat 2   | 8 Laps         |              | Heat 3 | 10 Laps |  |  |
|        |  |  | Final  | 12 Laps        |              |        |         |  |  |
| 3. A   | CCESS TO CIRCUIT   | Т  |  |                |              |        |         |  |  |
| 3.1    | Competitors wil  | ll be permitted to en  | ter the Circuit fror   | n 6.30 am on 2 | 8/04/2019    |        |         |  |  |
| 4. DI  | RIVERS BRIEFING  |  |  |                |              |        |         |  |  |
| 4.1    | <b>DATE</b> : 28/04  | 4/2019 <b>TIME</b> :   | 7.45am   | LOCATION:      | Out Grid     |        |         |  |  |
| 5. FL  | JEL  |  |  |                |              |        |         |  |  |
| 5.1    | PULP and E10 P   | ULP are the only fue   | ls permitted to be   | used at this M | eeting.      |        |         |  |  |
| 5.2    | Control Fuel W   | ill be used at this N  | leeting.   |                |              |        |         |  |  |
| 5.3    | Supply details for   | or Control Fuel (if use  | ed) are:   |                |              |        |         |  |  |
| a)     | Caltex 98 fuel fo  | Caltex 98 fuel for use at this Meeting must be purchased from: |  |                |              |        |         |  |  |
| b)     | Caltex Cameron Park – 119 Stenhouse Drive, Cameron Park.   |  |  |                |              |        |         |  |  |
| c)     | Proof of purchase of the fuel must be retained and produced to the Chief Scrutineer or Fuel Tester if required.  |  |  |                |              |        |         |  |  |
| 6. TI  | METABLE  |  |  |                |              |        |         |  |  |
| 6.1    | Sunday 28/04/  | 2019   |  |                |              |        |         |  |  |
|        | TIME ACTIVITY  |  |  |                |              |        | Υ       |  |  |
| a)     | 6.30am Gates open  |  |  |                |              |        |         |  |  |
| b)     | 7.00am Canteen opens   |  |  |                |              |        |         |  |  |
| c)     |  | Midnight Friday 20   | 5 <sup>th</sup> April  | Clos           | e of Entries |        |         |  |  |
| d)     | 7.30am Close of Confirmation of Entries  |  |  |                |              |        |         |  |  |
| e)     | 7.00am Scrutineering   |  |  |                |              |        |         |  |  |
| f)     | 7.45am Drivers Briefing  |  |  |                |              |        |         |  |  |
| g)     | 8.00am Practice  |  |  |                |              |        |         |  |  |
| h)     | After Practice Racing  |  |  |                |              |        |         |  |  |
| i)     | At least 30  | ) minutes after the c  | ompletion of Racir   | ng Pres        | entations    |        |         |  |  |
| 7. TF  | ROPHIES AND PR   | IZES   |  |                |              |        |         |  |  |
| 7.1    | Trophies will be awarded to the first three placegetters in each class.  Final Only Counts. (Club Based Point Score will be used - DNF,DNS,DSQ points = Field plus one). |  |  |                |              |        |         |  |  |







## **4. CIRCUIT SPECIFIC REQUIREMENTS**

| 1.   | PADDOCK ALLOCATION  |  |  |  |  |  |  |
|------|---|--|--|--|--|--|--|
|      | Paddock allocation Will Not occur for the Meeting   |  |  |  |  |  |  |
| 2.   | MEDICAL SERVICES  |  |  |  |  |  |  |
| 2.1. | Any Medical assistance that is required outside of the operating hours when Kart's are not on the Race Track please contact 000. The address to give to the Emergency Services is:                                |  |  |  |  |  |  |
|      | "Newcastle Kart Racing Club"  |  |  |  |  |  |  |
|      | 5 Cameron Park Drive, Cameron Park. NSW 2285  |  |  |  |  |  |  |
|      | NKRC Staff are also to be notified straight away. NKRC have trained First Aiders on site at all times.  |  |  |  |  |  |  |
| 3.   | KART RETRIEVAL  |  |  |  |  |  |  |
| 3.1. | Pit Crew with trolleys Will Not be given access to the Circuit during Qualifying and Racing.  |  |  |  |  |  |  |
| 3.2. | Retrieval of Karts is at the discretion of the Clerk of the Course  |  |  |  |  |  |  |
| 3.3. | Pit Crew must only enter the Circuit when permitted by the Grid Marshal or the Clerk of the Course and then only if wearing a <b>HIGH VISIBILITY SAFETY VEST</b> on the upper torso.                              |  |  |  |  |  |  |
| 3.4. | Karts can be retrieved via the gate directed to by the Clerk of Course  |  |  |  |  |  |  |
| 4.   | ADDITIONAL VENUE REQUIREMENTS   |  |  |  |  |  |  |
| 4.1. | Subject to any applicable laws which may govern the access of animals, including but not limited to guide dogs, no animals are allowed anywhere within the facility.  |  |  |  |  |  |  |
| 4.2. | No dumping of Fuel or Tyres, please make your own arrangements.   |  |  |  |  |  |  |
| 4.3. | No unlicenced driving of motor vehicles permitted at the Circuit.   |  |  |  |  |  |  |
| 4.4. | No motorised scooters, mini bikes, roller blading, skateboards, bicycles and tricycles allowed at the complex during the entire Meeting. Officials may confiscate any such items for the duration of the Meeting. |  |  |  |  |  |  |
| 4.5. | Marquees are not to be erected without consent of the Club.   |  |  |  |  |  |  |

#### **Critical Persons Contacts**

| David Laughton | President               | 0418 493 296 | 1st point of contact for ALL Critical<br>Incidents, Mandatory notifications of<br>ALL injuries transported to hospital and<br>any other support needs |
|----------------|-------------------------|--------------|---|
| Darcy Cox      | Officials Coordinator   | 0414 749 961 | 2 <sup>nd</sup> point of contact if above is not available  |
| Paul Hull      | State Technical Advisor | 0427 400 271 | For all Technical enquiries   |

