

**COVID-19 RESTRICTED ZONAL/STATE SERIES  
SUPPLEMENTARY REGULATIONS V1 (1 January 2021)**

**IMPORTANT NOTE**

**These Supplementary Regulations can only be used for Club Karting Competition at an Affiliated Karting Club in strict accordance with the requirements of all Federal and State Government COVID-19 mass gathering Orders and Directions. The Club must have completed and submitted to their SKA, their COVIDSafe Action Plan for all facilities.**

**COVID-19 ACKNOWLEDGEMENT AND VOLUNTARY ACCEPTANCE OF RISK**

By entering or participating in this Karting activity/event, all Essential Karting Personnel and Permitted Persons acknowledge that, even with rigorous capacity and control measures that Karting Australia requires the Organising Club to put in place at all Karting Australia sanctioned Karting activities/events, there remains an unquantifiable risk of transmission of viral illness including COVID-19 at a Karting activity/event at this time and you have considered that risk and your own personal circumstances, including any health condition or vulnerability that you may have or that of persons whom you will be in close contact with following your attendance at a Karting activity/event. You acknowledge that, for a small number of people, COVID-19 has very serious health consequences. By attending a Karting activity/event you (and any persons who attend the activity/event with you) acknowledge and accept these obvious risks.

**PERMIT NUMBER: KASAP/21-0503**



**1. STANDARD REQUIREMENTS**

<b>1. MEETING TITLE:</b>	<b>Premier State Cup – Round 1</b>		
<b>2. DATE:</b>	Start: Saturday, 22 May 2021 End: Sunday, 23 May 2021		
<b>3. ORGANISATION:</b>	The Meeting will be held under the International Sporting Code of the FIA, and the National Competition Rules of Karting Australia, the New South Wales State Regulations and in accordance with applicable Federal and State Government COVID-19 restrictions and requirements in force and effect at the date of the Activity.		
<b>4. MEETING STATUS:</b>	State/Zonal Series		
<b>5. ORGANISER: (This will normally be the Club or a Promoter)</b>			
<b>5.1.</b>	Sapphire Coast Kart Club		
<b>5.2.</b>	1070 Princess Highway, Frogs Hollow NSW 2550		
<b>5.3.</b>	Tel: Janifer Hutchison – 0409 384 845	Email:	admin@sckc.com.au
<b>6. ORGANISING COMMITTEE:</b> Include the names of at least 2 people who make up the Organising Committee. Note: they must not be Stewards of the Meeting.	Mark Horsley - Series Manager Robert Motbey Janifer Hutchison		
<b>OFFICIALS OF THE MEETING:</b>			

<b>7. ESSENTIAL OFFICIALS (Ref: General Rules Chapter 7 Rule 4 – “Essential Officials”)</b>	
Stewards of the Meeting:	Cheryl Harradine (Chief Steward), Lloyd Cleaver, Dawn Hull.
Clerk of the Course:	Darcy Cox
Chief Scrutineer:	Michael Parsons
Chief Timekeeper:	John Martin & Lance Ogier
Emergency and Medical Services:	Helen Deborre
<b>8. OTHER OFFICIALS</b>	
COVIDSafe Officer	Janifer Hutchison
Assistant Clerks of The Course:	David Laughton, Murray Watts, Michael Harber
Starter	Darcy Cox, David Laughton & Murray Watts
Flag / Lights Marshal	Sapphire Club Members
Scales Marshal	Phillip Barker
Grid Marshal	John Deborre
Noise Control Marshal	Michael Parsons
Scrutineers	Scott Dalton-Kirby, Paul Hull & Philip Barker
Flag / Lights Marshal	Sapphire Club members
State Official's Co-ordinator	Darcy Cox
<Choose a Position>	<Insert Name>
<b>9. CIRCUIT DETAILS</b>	
<b>Circuit Name:</b>	Sapphire Coast Kart Racing Circuit
<b>Circuit Address:</b>	1070 Princess Highway, Frogs Hollow NSW 2550
<b>Track Length:</b>	669 Metres
<b>Direction Of Racing:</b>	Anti Clockwise
<b>Configuration</b>	With Chicane
<b>Track Density:</b>	28
<b>Notice Board:</b>	Outside Race Secretaries Office
<b>Stewards Office:</b>	Inside the Clubhouse
<b>Mechanical Breakdown Lane:</b>	Will Not be in use at this Meeting.
<b>Parc Fermé:</b>	Next to the Ingrid

## **2. ADMINISTRATION**

1.	The Club must maintain a register of all Essential Karting Personnel and Permitted Persons at the Circuit for the activity.
2.	The number of entries in the Event is strictly limited by Government Directions/Orders. Pre-entry for the Event is essential. There will be NO ENTRIES ACCEPTED ON THE DAY.

3.	The Classes, Age and Weight Divisions listed below are permitted to Compete at this Meeting. Class names as used in the 2021 Australian Karting Manual must be used.		
	<b>COMPULSORY COMPETITION CLASSES</b>	<b>DIVISION/WEIGHT</b>	<b>DISCRETIONARY COMPETITION CLASSES</b>
	<b>Example: KA3</b>	<b>Junior</b>	<b>Example: KA3</b>
	<b>Cadet 9</b>	Single Division	<b>TaG 125 Restricted</b>
	<b>Cadet 12</b>	Single Division	<b>TaG 125 Restricted</b>
	<b>KA4</b>	Junior (Champ Weight)	<b>TaG 125 Restricted</b>
	<b>KA3</b>	Junior	<b>TaG 125 Restricted</b>
	<b>KA2</b>	Single Division	<b>X30</b>
	<b>KA3</b>	Senior (Champ Weight)	<b>X30</b>
	<b>TaG 125</b>	Light	<b>KZ2</b>
	<b>TaG 125</b>	Heavy	
<b>Note: Consolidation of Class Rules (Competition Rules - Chapter 1, Rule 9) may be applied.</b>			
4.	<b>ENTRIES</b>		
4.1.	<b>Entries Open:</b>	9.00am 30/03/2021	
4.2.	<b>Pre-Entries Close:</b>	11.59pm Thursday 20/05/2021 <b>Note: A discount for lodging a Pre-Entry Will Not apply.</b>	
4.3.	<b>Final Entries Close:</b>	11.59pm Thursday 20/05/2021	
5.	<b>ENTRY FEE</b>		
5.1.	<b>The Entry Fee for each Class at this Meeting including GST and TDF Levy is as follows:</b>		
	<b>Competition Class Name</b>	<b>Entry Fee</b>	
	All Classes	\$199.00	
	Second or Third Class Entered	\$199.00	
6.	<b>ENTRY PROCEDURE</b>		
6.1.	<b>Each Entry for this Meeting may be made using the CMS as follows:</b>		
	<ul style="list-style-type: none"> <li>6.1 Each Entry for this Meeting must be made using the CMS as follows:</li> <li>Log on to your driver information via <a href="http://www.karting.net.au/">http://www.karting.net.au/</a></li> <li>Click on the licence and entries icon (top centre of the screen)</li> <li>Click on the "Enter a Race Meeting" icon</li> <li>Enter your log on details</li> <li>Click on the "Racing" icon and then choose "Enter Race Meeting &amp; View Entrants"</li> <li>Select the State and the Club who is the Organiser of the Meeting</li> <li>Click on the green "Pre-Enter" button of the required Meeting &amp; complete the details to finalise your Pre-Entry</li> </ul>		
6.2.	<b>Payment of the Entry Fee can be made as follows:</b>		
	Credit card Payments can be made via CMS using SecurePay ONLY		
	Payment at the Track Will Not be accepted.		

<b>7.</b>	<b>MINIMUM ENTRIES</b>
<b>7.1.</b>	8 is the minimum number of pre entries which must be received for each Class and/or Division.
<b>7.2.</b>	If insufficient entries are received for a Class and/or Division to form in its own right, the <b>Compulsory Competition Classes will be Consolidated in accordance with Competition Rules - Chapter 1, Rule 9.</b> Discretionary Competition Classes may be Consolidated in accordance with the Rules or Cancelled at the discretion of the Organiser and in accordance with the Rules.
<b>7.3.</b>	If a Class or Division is cancelled, the Entry Fee may be refunded at the discretion of the Organiser and in accordance with the Rules.

### **3. SPECIFIC COVID-19 RESTRICTION AND MITIGATION REQUIREMENTS**

<b>THE CLUB HAS COMPLETED A COVIDSafe ACTION PLAN</b>	
The Plan has been submitted to Choose your SKA. and where required by law, to the relevant State Government Department. All actions identified as being required to be done to create a COVIDSafe Event and Club facility must be carried prior to and during the Event.	
<b>1.</b>	<b>PERMITTED AND NON-PERMITTED PERSONS</b>
<b>1.1.</b>	<b>No person who has symptoms consistent with COVID-19 (this includes any fever, respiratory symptoms, shortness of breath, sore throat, cough, lack of smell or fatigue) is permitted to attend the Circuit or participate in the Event.</b>
<b>1.2.</b>	<b>Any person who starts to feel unwell or to exhibit symptoms of COVID-19 during the Event must immediately avoid contact with all persons at the Circuit and MUST IMMEDIATELY LEAVE the Circuit.</b>
<b>1.3.</b>	<b>Note – The Organising Club must ensure that the maximum number of people (the combined total of Essential Personnel and Permitted Persons) permitted to gather in total at an Event and in groups in accordance with State Public Health Authority Orders/Directions/Regulations is not exceeded at any time prior to or during the Event.</b>  <b>Essential Karting Personnel</b> is defined as: <ul style="list-style-type: none"> <li>• Club President, Vice President, Treasurer, Secretary; and</li> <li>• COVIDSafe Officer</li> <li>• Essential Officials identified in Section 1.7 and 1.8 of these Regulations</li> <li>• First Aid Attendant; and</li> <li>• Administration and Access Control Attendant/s</li> <li>• Event Operations staff (includes but is not limited to canteen staff, cleaners etc).</li> </ul>
<b>1.4.</b>	<b>Permitted Persons</b> <ul style="list-style-type: none"> <li>• A Licensed Driver (Driver) who has booked their entry in the Event plus a maximum of 4 other people per kart who must be either: <ul style="list-style-type: none"> <li>○ The Parent, Legal Guardian, or family member of the Driver; or</li> <li>○ The Participant License Holder for the Driver; or</li> <li>○ A Mechanic whose sole task it is, is to prepare, adjust, repair the kart as may be required;</li> </ul> </li> <li>• A Person who is approved by the Club to supply karting components and provide specialised karting service to any Permitted Persons in attendance at the Activity.</li> </ul>
<b>1.5.</b>	<b>Non-Permitted Persons</b> <b>SPECTATORS are permitted to be in attendance.</b>
<b>2.</b>	<b>SOCIAL DISTANCING AND DENSITY REQUIREMENTS (Note – the number chosen in 1.4 <u>must not exceed the maximum number of people permitted to gather under Government Directions.</u>)</b>
<b>2.1.</b>	Government prescribed Social Distancing measures must be observed at all times.
<b>2.2.</b>	The use by Permitted Persons of any indoor facilities is strictly limited by the Density Quotient of the room as included in the Club's COVIDSafe Action Plan.
<b>3.</b>	<b>KARTING AUSTRALIA COVID-19 DECLARATION</b>
<b>3.1</b>	<b>Under NO circumstances is ANYONE who has been overseas, or in a declared COVID-19 hotspot, in the previous 14 days or been in contact with a person who is known to be COVID-19 positive, permitted to attend the Circuit.</b>

	<b>All Essential Karting Personnel and Permitted Persons MUST complete and submit the Karting Australia COVID-19 Declaration <a href="#">Sapphire COVID-19 Declaration</a> by Thursday 20<sup>th</sup> May, 2021.</b>
<b>4.</b>	<b>HYGIENE FACILITIES - TOILET/WASHROOM FACILITIES and HAND SANITISER</b>
<b>4.1</b>	The Club is required to provide facilities to ensure general and sensible hygiene practices are maintained.
<b>4.2</b>	Toilet and washroom facilities at the Circuit must be open and available for use.
<b>4.3</b>	Washroom facilities must be properly equipped with liquid soap, running water and either air hand driers or paper towels. <ul style="list-style-type: none"> <li>The toilets and washroom facilities must be cleaned at least once during the day or as otherwise required in accordance with the Club's COVIDSafe Action Plan</li> </ul>
<b>4.4</b>	It is strongly recommended that Essential Karting Personnel and Permitted Persons bring their own supply of hand sanitiser for use in accordance with government recommendations in addition to hand sanitiser that is supplied by the Club.
<b>5.</b>	<b>HYGIENE – NON-SHARING OF EQUIPMENT</b>
<b>5.1</b>	The sharing of any equipment including but not limited to: tools, apparel, safety equipment, pens is not permitted.

## 4. COMPETITION

<b>1.</b>	<b>FORMAT OF RACING</b>					
<b>2.</b>	Practice	2 (two) Practice sessions of 6 (six) minutes duration will be held for each Group.				
<b>3.</b>	Qualifying	<p><b>There will be Timed Qualifying at this Event.</b></p> <p>There will be one (1) Qualifying Session of 6 minutes on Saturday after the two timed Practice Sessions. Grid Order will be from the fastest time recorded in the two timed Practice Sessions – Fastest to the front and so on.</p> <p>There will be one (1) Qualifying Session of 6 minutes on Sunday prior to Heat 3. Grid Order will from points accumulated from Heats 1 &amp; 2 lowest to the front and so on.</p>				
<b>4.</b>	Heats & Final	<p>Heat 1 Grid – From Qualifying Session 1 - Fastest to the Front and so on.</p> <p>Heat 2 Grid – From the Points from Finishing Positions from Heat 1 lowest to the Front.</p> <p>Heat 3 Grid – From Qualifying Session 2 - Fastest to the Front and so on.</p> <p>Final Grid – From the Points from Finishing Positions from Heats 1, 2 &amp; 3 – Lowest to the Front.</p>				
<b>5.</b>	<b>DISTANCE</b>					
	Heat 1	12 Laps	Heat 2	12 Laps	Heat 3	14 Laps
			Final	16 Laps		
<b>6.</b>	<b>ACCESS TO CIRCUIT</b>					
<b>6.1.</b>	Competitors will be permitted to enter the Circuit from 6.30am on 22/05/2021					
<b>7.</b>	<b>DRIVERS BRIEFING</b>					
<b>7.1</b>	Drivers Briefing notes will be advised in an electronic format to all Competitors. Any questions should be directed to the Chief Steward prior to the start of Competition.					
<b>8.</b>	<b>SCRUTINEERING</b>					
<b>8.1</b>	All Competitors will be required to complete an electronic Scrutineering Form ( <a href="#">Sapphire - Online Scutineering Form Lodgement</a> ) and should be submitted by Thursday 20 <sup>th</sup> May, 2021.					
<b>8.2</b>	This form will be submitted to the Race Secretary in an electronic format.					
<b>9.</b>	<b>FUEL</b>					
<b>9.1.</b>	PULP and E10 PULP (delete fuel not being used) is the only fuel permitted to be used at this Meeting.					

9.2.	Control Fuel Will Not be used at this Meeting.	
9.3.	Proof of purchase of the Control Fuel must be retained and produced to the Chief Scrutineer or Fuel Tester if required.	
10.	<b>TIMETABLE</b>	
10.1	<b>Friday 21/05/2021</b>	
	<b>Time</b>	<b>Activity</b>
a)	8.00am	Gates open
b)	9.00am – 4.00pm	Private Practice will be Available. This is free for Race Entrants.
c)	5.00pm	Gates Close
10.2	<b>Saturday 22/05/2021</b>	
a)	6.30am	Gates Open
b)	7.00am	Canteen opens
c)	7.00am	Scrutineering
d)	7.30am	Drivers Briefing
e)	8.00am	2 x Practice Sessions Commence
f)	After Practice	Qualifying Session 1
g)	After Qualifying 1	Heats 1 & 2
10.3	<b>Sunday 23/05/2021</b>	
a)	6.30am	Gates Open
b)	7.00am	Canteen opens
c)	8.00am	Qualifying Session 2
d)	After Qualifying 2	Heat 3
e)	After Heat 3	Final
f)	30 mins after Final	Presentation of Prizes
11.	<b>TROPHIES &amp; PRIZES</b>	
11.1.	a)	<p>Trophies will be awarded to the first three placegetters in each class.</p> <p>The winner of the Final is the winner of the event. <b>“Final Only Counts”</b>.</p> <p><b>(Championship Points System will be used – DSQ points = Field plus one).</b></p> <p>Points will be allocated for the Series Championship according to the State Regulations.</p>

#### **4. CIRCUIT SPECIFIC REQUIREMENTS**

<b>1.</b>	<b>Paddock Allocation</b>		
	Paddock allocation Will Not occur for the Meeting		
<b>2.</b>	<b>MEDICAL SERVICES</b>		
<b>2.1.</b>	Any Medical assistance that is required outside of the operating hours when Kart's are not on the Race Track please contact 000. The address to give to the Emergency Services is:		
	"Sapphire Coast Kart Club" 1070 Princess Highway, Frogs Hollow NSW 2550		
<b>3.</b>	<b>KART RETRIEVAL</b>		
<b>3.1.</b>	Pit Crew with trolleys will not be given access to the Circuit during Qualifying and Racing.		
<b>3.2.</b>	Retrieval of Karts is at the discretion of the Clerk of the Course		
<b>3.3.</b>	Pit Crew must only enter the Circuit when permitted by the Grid Marshal and then only if wearing a <b>HIGH VISIBILITY SAFETY VEST</b> on the upper torso.		
<b>3.4.</b>	Karts can be retrieved via the Outgrid in consultation with the Officials		
<b>4.</b>	<b>ADDITIONAL VENUE REQUIREMENTS</b>		
<b>4.1.</b>	Subject to any applicable laws which may govern the access of animals, including but not limited to guide dogs, no animals are allowed anywhere within the facility.		
<b>4.2.</b>	Speed limit of 10kmph must be followed driving anywhere on the property.		
<b>4.3.</b>	No unlicensed driving of motor vehicles permitted at the Circuit.		
<b>4.4.</b>	No motorised scooters, mini bikes, roller blading, skateboards, bicycles and tricycles allowed at the complex during the entire Meeting. Officials may confiscate any such items for the duration of the Meeting.		
<b>4.5.</b>	Camping is Available. Please contact the Organisers in advance to secure a spot.		
<b>4.6.</b>	The "Red Flag" designated area will be the INGRID unless otherwise directed by an Official.		
	<b>Critical Contact Officials</b>		
Robert Motbey	President	0417 816 821	<b>1<sup>st</sup> point of contact for ALL Critical Incidents, Mandatory notifications of ALL injuries transported to hospital and any other support needs</b>
Darcy Cox	Officials Coordinator	0414 749 961	<b>2<sup>nd</sup> point of contact if above is not available</b>
Paul Hull	State Technical Advisor	0427 400 271	<b>For all Technical enquiries</b>